Microfilmed by

North Carolina Department of Archives and History

Division of Archives and Manuscripts

Raleigh, North Carolina

ROWAN COUNTY

OFFICE OF ROWAN PUBLIC LIBRARY

BAPTIST CHURCH, MEADOW CREEK, STANLY COUNTY, N.C. RECORD

VOLUME : 1

YEARS : 1811-1881

PAGES : 1-22

DATE FILMED : 10-24-62

REDUCTION RATIO 18-1

ROWAN COUNTY

OFFICE OF ROWAN PUBLIC LIBRARY

BAPTIST CHURCH, MEADOW CREEK, STANLY COUNTY, N.C. RECORD

VOLUME : 1

YEARS : 1811-1881

PAGES : 1-22

DATE FILMED : 10-24-68

REDUCTION RATIO 18-1

A Church Book for the Baptist Church at Meadow Creek, Stanly County, August 15, 1825. Made by George Little for James Little, Clerk, for the use of the above Church. This is copied from the original book of the Meadow Creek Church. The original is in the possession of Eli Hopkins the present church clerk (1961)

A minute of male members from page 5

Date joined

Dec. 1811 Anthony Holland (Died) Rec. by L.
Michael Garmon (Exc)
Thomas Ingram (Dist by L.)
Hilkiah Weatherford (Dist) Sept 1802, Rest. Nov 1803. Con Rest Dec 1803
Conrod Hartwick (Dist) July Sept 1802 Rest.
William Weatherford (Dist)
Isham Clay (Dist)
James Little (Died)
May 1805 Thomas Mayhon Rec. by L. May 1805 C (Dist)
Valentine Watts (Excd) Aug 1812 C Sept 1812 Rest Sept 1814 Excd
Richard Holland (Dist)
John Lee (Died)
Ebenezer Marsh (Dist)
Thomas Berry (Excd) 1805 C May 1805 Rest July 1805 C June 1808 Rest Excd Sept 183?
John Harkey (Dist) Sept 1813 Dis. by L
Drewry Smith (Dist)
Uriah Smith (Died)
Stough's Joe
Demcy Honeycutt Rec by L Nov 1825
Henry Howell (Dist)
J. Howell's Harry (Dist) Dis. by L. Sept 1817
Elisha Cheek (Exc)
Brook's Martain
July 1811 Joseph Howell (Rec. by L.) Sept 1817 Dis by L
William Petree
John Mathes (Excd)
Joseph Baines (Excd) Mar 1814 Exc
Row's Charles (Excd)

A Church Book for the Baptist Church at Meadow Creek, Stanly County, August 15, 1825. Made by George Little for James Little, Clerk, for the use of the above Church. This is copied from the original book of the Meadow Creek Church. The original is in the possession of Eli Hopkins the present church clerk (1961)

A minute of male members from page 5

Date joined	
Dec. 1811	Anthony Holland (Ded) Rec. by L.
	Michael Gannon (Exc'd)
	Thomas Ingram (Dist. by L.)
	Hilkiah Heatherford (Dist) Sept 1802, Rest Nov 1803. Con Rest Dec 1803
	Conrod Hartwick (Dist) July Sept 1802 Rest.
	William Heatherford (Dist)
	Isham Clay (Dist)
	James Little (Ded)
May 1805	Thomas Mayhon Rec. by L May 1805 C (Dist)
	Valentine Wates (Exd) Aug 1812 c Sept 1812 Rest Sept 1814 Exd
	Richard Holland (Dist)
	John Lee (Ded)
	Ebenezer Marsh (Dist)
	Thomas Berry (Exd) 1805 c May 1805 Rest July 1805 c June 1808 Rest Exd Sept 182[illegible]
	John Harkey (Dist) Sept 1813 Dis. by L
	Drewry Smith (Dist)
	Uriah Smith (Ded)
	Stough's Joe
	Demcy Honeycutt Rec by L Nov 1825
	Henry Howell (Dist)
	J. Howell's Harry (Dist) Dis. by L Sept 1817
	Elisha Cleek (Exc)
	Brook's Mountain
July 1811	Joseph Howell (Rec. by L.) Sept 1817 Dis by L
	William Petree
	John Mathes (Exed)
	Joseph Barnes (Exed) Mar 1814 Exc
	Row's Charles (Exed)

James Long (Dist)
Andrew Bird (Excd) May 1815 Exc
David Kisar
Reuben Pinion (Excd) Sept 1821 Exc
Gannard Bird (Excd) Mar 1814 Exc
Maeck Morgan (Ded) Aug 1813 mentioned 1816
Thos Watts (Excd) Mar 1814 Exc

May 1825 Mark Kisar Rec by L May 1830 Exc
George Long
Henry Cagle (Excd) Apr 1817 Exc

Names added from Minutes Josiph P. Williams Aug 1813 c Dec 1813 Ex. Sept 1914 Rest

A minute of the female members
Dec 1811 Gracy Holland Rec by L (Dead)
Elizabeth Long Oct 1824 Exc (Dead)
Reuben's Rachel (Dist)
Sarah Garmond (Dead)
Jane Garmond (Dist)
Susannah Weatherford (Dist)
Bethany Smith
Ruth Honeycutt (Dead) Recd by L June 1825
Rachel Clay May 1811 Exc (Dist)
Elizbeth Lee
Oct 1839 Roda Furr recid
May 1805 Nelly Mayhon Rec by L
Elizbeth March
Rosannah Little
Cathy Long (Dist)
Margret Skinn (Excd)
Nancy Honeycutt 1813 Dis by L
Rach Clay May 1811 Exc (Excd)
July 1811 Margrett Howell Rec by L Sept 1817 Dis by L
Lily Long - Delila Long July 1811 Rest (Dist)
Susannah Petree
Rachel Tucker
Polly Long Mar 1814 Dis by L (Dist)

Dilley Watts
Cassey Polk June 1816 Exc (Excd)
Elizabeth Barnes
Margrett Smith (Dist)
Gurley's girl
Sally Stogner
Rosannah Bird July 1824 Exc (Excd)
Brook's Ester
Rachel Kisor
Polly Morgan

Names added from minutes
Brook's Beck Oct 1830 Exc
Elizabeth Shinn Oct 1832 Rest
Oct 1832 Briant Austin Sr. Red by L
Mary Green, wife of Nathan Green Aug 1849, dis by L
Nancy Harkey Sept 1813 Dis by L
? Elizabeth Leeting Exc Mar 1803
Sally Underwood Excd Mar 1803
Percilar Bonds Exc Mar 1803
? Elizabeth Leeting Exc Mar 1803

Contributions made for the use of the Meadow Creek Church as follows Page 7 Old Book

Page 7 - Old Book	Cts		Cts
Michael Garmon	25	Aug. 1806, Valentine Watts	25
Thos Ingram	25	Thos. Maynor	45
James Little	25	Ipham Clay	50
Ritchard Holland	25	Rueben's Joe for him & his mother	50
Anthony Holland	5	Anthony Holland	25
Thomas Berry	25	Demsey Honeycutt	25
Hoseah Rowland	50	James Little	50
Thomas Rowland	25	Uriah Smith	25
Ritchard Green	50	Drewry Smith	25
Antony Holland	5	Michael Garmon	25
Michael Garmon	50	James Little	25
Iphraim Clay	25	Demsey Honeycutt	25
Valentine Watts	10	Aug 1809 Michael Garmon	25
Aug 1806 Richard Holland	25	James Little	25
Drewry Smith	25	Sept 1809 Henry Howell	25
Michael Garmon	50	Aug. 1810 Joseph Howell	25

Aug. 1810 Dency Honeycutt	25	Daniel Little	25
Page 8 – Old Book – James Little	25	Thos. Long	25
Sept Conf. 1810 Thos. Berry	25	Pleas' Joe	25
Stough's Joe	25	Lewis Tucker	25
July Conference 1813			
Wm. Petree	50	Mar. Conf. Saturday before the 3rd	
Aug. Conf. Joseph Howell	25	Lord's Day in 1834 a record kept by the	
Michael Garmon	25	treasurer.	
Thos. Berry	12½	Reuben Honeycutt	25
Henry Howell	20	Daniel Little	25
Aug Conf 1814 Thos. Berry	12½	George Little	25
Michael Garmon	25	Pleas' Joe	15
Elisha Cheek	6¼	a balance	12½
Daniel Kisar	12½	Pleas' Joe	20
Nelly Carother	12½		
James Little	25		
Dec Conf 1815 Joseph Howell, Sr.	25		
George Kisar Sr.	12½		
Particular contributions made up for our new association in 1816 at July Conf at Meadow Creek the Rev. Geo. Whitley for the Bear Creek assn	$1.95		
Dency Honeycutt	.20		
Mark Kisar	.25		
James Little	.50		
George Long	.25		
Mark Morgan	.25		
Reuben Pinion	.25		
James Little	.35		
Total	$4.00		
1823 August conf. Mark Kisar	.25		
Aug. conf. Saturday before the 3rd Sabath			
1827. Put into the treasury by the Church	$2.06¼		
Aug. Conf 1830. Put in for Minister			
W. M. Petree	.25		
Dency Honeycutt	25		
Reuben Honeycutt	25		

Church. Receives Joseph Howell, Sr., and his wife, Margret, by letter.

Dec. 1811 Meadow Creek Conf. Receives Anthony Holland and wife, Gracy by letter.

Aug 1812 Meadow Creek Conf. Brother Valentine Watts censured by the Church for his rash procedure in acting in disorder by asking Elias Horn what did he let his wife run up and down the creek with Jack Watts it being so much disagreable to the said Watts family.

Sept 1812 Meadow Creek Conf. Brother Valentine Watts was restored by the Church in fellowship.

Nov. 1812 The Church being composed of three different places: Meadow Creek Meeting House, Bear Creek Meeting House and Washington Meeting House became a subject of enquiry agreed that the main body of this Church of the Baptist order was given up to be at Meadow Creek at a conference Meeting held for that purpose on Saturday before the third Sabath in November 1812. Jas. Little, Clerk

1813. At a conference in 1813 Dismist Sister Nancy Honeycutt by letter

Aug. 1813 Meadow Creek Conf. on Saturday before the 3rd Sabbath in Aug. 1813 Brother Joseph P. Williams came forward in conference and acknowledged himself to have drank too much at the widow Green's Dect. Estate sale for which he expressed a hope a Saturday and Sunday morning the Lord had forgiven him then on that day he the said Williams went forward in the administration of the Lords' Supper at the Bear Creek arm. Then being asked, did you not know that you ought to have left your gift at the altar be first reconciled to thy Brother the offer thy gift. He said Williams said he did not know that any had ought against him. The Church considered that said Williams must have known that Brethern James Little and Mark Morgan others who were at the sale of Widow Green, Dest. Estate sale which was on the 29th of July 1813 must to have seen that he the said Williams had drank too much in the evening on the first day of the sale. John Polk came up to said Williams and told him that he was drunk there was no Lell if you ain't. He said Williams apparently got in passion and Brethern Little and Morgan got him away from disputing with said Polk and the said Little told him do pray don't go there no more. Said Williams still appeared to be in a passion step to said Little and Morgan before he would be imposed on by a man that was as quite an imposer of religion

Proceedings recorded in Conference

July 15 July Conference Conrood Hartwick was censured by the Church at Meadow Creek for swearing.

Sept 1802 September Conference Meadow Creek Church 1802 Conrod Hardwick was restored in full fellowship; also the same Conference Hilkiah Weatherford was restored

March 1803 March Conference 1803. Peraslon Bondo was excluded for lying about potatoes. Conference dito Polly Polk was excluded for flying into a passion at a Church meeting at the Fish Dam meeting House. Also dito Elizabeth Leeting formally the wife of Philip Frederick Deeat was excluded from the Church for swearing profane, lying, fighting, & getting drunk. March ditto – Sally Underwood was excluded for neglecting to hear the Church & other evil reports.

Nov. 1803 Nov Conference Meadow Creek 1803. Hilkiah Weatherford censored by the Church for swearing profanely.

Dec 1803 Dec. Conference 1803. Hilkiah Weatherford restored in full fellowship.

Apr. 1805 Apr. Conference Meadow Creek 1805. Thomas Berry was censured by the Church for drinking too much & other Misdemeanors

May 1805 Meadow Creek Conference May 1805. Thomas Berry was restored by the Church Thomas Maynor was censured by the Church for getting drunk brought in by himself. Thos Maynor and his wife was received by letter before he was censured.

July 1805 Thomas Berry excluded from the Church by withdrawing from him on Sunday which was the day following for saying he was a damned liar then in debate with George Hurley in return from Concord last Tuesday in the morning and he would be damned without repentance for which the Church took him under dealings for the same. He acting in disorder yet in a passion appeared & went off refusing to hear the Church.

June 1808 Meadow Creek Conference. Thos. Berry was restored by the Church in full fellowship.

May 1811 Meadow Creek conference excluded Rachel Clay, wife of James Clay, from being a member for moving away in disorder and offending Brother Joseph P. Williams and sister Ruth Honeycutt.

July 1811 Meadow Creek Conf. Delila Long restored in full fellowship with the

as John Polk was he would fight the said Little said to said Williams do pray don't go among them no more. Said Williams said to said Little and Morgan Why brethern do you think I am drunk the said Morgan also kept silent and gave him no answer to that question for which he was censured by the church.

Sept 1813 At a conference meeting, John Harkey and his wife, Nancy, was dismissed by letter.

Dec 1813 Meadow Creek Conf. unanimously withdrawed from Brother Joseph P Williams being excluded from the Church.

Mch 1814 Washington Meeting House, Mch 1814. Polly Long, wife of Peter Long dismissed by letter. Joseph Barnes having been conseidered disorderly by the Church for not attending Church meeting the Church had appointed Brother James Little to cite him to attend at our Church meeting and he having neglected to attend and by reports and from testimony of Brother Helms by stating that he the said Barnes is disorderly by drinking to an excess and by breaking the sabath by hunting as such the church withdrawed themselves from him the said Barnes being excluded from fellowship

Sept 1814 Washington Conf. Brother Joseph P. Williams restored in full fellowship by the Church

Meadow Creek Conf. The Church withdrawed from Valentine Watts he moving off in disorder.

Sept 1814 Meadow Creek Conf. The Church withdrawed from Thomas Watts for stealing meat from Brother Stough's Joe's wife.

1814 Washington Conf. The Church withdrawed from Barnard Bird he moving off in disorder being in debt & not paying his debts.

May 1815 Washington Conf. The Church withdrawed from Andy Bird for drinking to an excess twice and not complying with the orders of the Church by not attending.

June 1816 Washington Conf. The Church being at end of labor with sister Cassy Polk withdrawed from her for telling sister Little lies proven by sister Stogner.

Aug. 1816 Meadow Creek Conf. The Bear Creek applied to the body for that arm to be constituted a body and it was agreed to.

Jan 1817 Washington Conf. Brother Henry Cagle brought forward an accusation against Linsey for taking a turkey cock out of George Tucker's Sr. turkey pen and was laid over until next conference

Feb. 1817 The Church looked upon the act of brother Henry Cagle to be disorderly and censured him.

Apr. 1817 Washington Conf. The Church withdrawd from brother Henry Cagle excluding him from fellowship.

Sept 1817 Saturday before the 3rd Sunday in Sept 1817. The church having met agreeable to our appointed time at Meadow Creek and after singing and prayer proceeded to try the Union of the church first and also to the other business of the day and the Church was found in fellowship. 2nd. Brother Joseph Howell applied for a letter of dismission for himself and his wife, Margrette, and his reyo Harry and it was granted. 3rd The church appointed bretheron James Little and William Petree to go to Bear Creek Church with a letter to labor for satisfaction for enrolling members of this body in the Constitution of that church without any act of this church for that purpose agreed brother Little write the letter

Sept 1821 Meadow Creek Meeting House Conf. The Church withdrawd from brother Thos. Berry for joining the Methodist Society and for refusing to obey the church when cited to attend respecting the dispute between brother Geo. Long and brother Pinion.

July 1824 Meadow Creek Conf. The church withdrawd from sister Rosannah Bird for neglecting to attend church meetings and when cited by the church neglecting to hear the church.

Oct 1824 Meadow Creek Conf. Then the Church withdrawd from sister Elizabeth Long for neglecting to hear the church when cited to attend and for other disorderly conduct.

Apr 1825 Meadow Creek Conf. held on Saturday before the 3rd Lords Day in Apr. 1825. The Church unanimously chose brother George Little to take pastoral care of them.

May 1825 Meadow Creek Conf. Brother George Little was ordained to take the pastoral care of said church by Elders Jacob Helems and James Jones. Also Brother Mark Kisar was received by letter from the Bear Creek church

June 1825 Meadow Creek. Recvd sister Ruth Honeycutt by letter from the Bear " "

July 1825 Meadow Creek Conf. recvd. Joseph Honeycutt by an experience of grace.

Aug 1825 Meadow Creek Conf. Received brother Nathan Green by letter also recvd sister Caty Tucker by an experience of grace. Also recvd. Polly Green by an experience of grace.

Sept 1825 Meadow Creek Conf. recvd sister Polly Honeycutt by experience of grace. Recvd sister Siloy Howell by letter.

Nov. 1825 Meadow Creek Conf. recvd. brother Demcy Honeycutt by a letter from Bear Creek Chuch

Feb. 1826 Meadow Creek Conf. Recvd. sister Fanny Smith by an experience of grace

March 1826 Meadow Creek Conf. recvd. sister Sinthy Honeycutt by an experience of grace

April 1826 Meadow Creek Conf. recvd. brother Reuben Honeycutt and Rebecca Whitley by experience. Recvd. Polly Kagle and Barbary Smith by experience of grace.

July 1826 - Also July conf. recvd Elizabeth Skinn by an experience of grace. Recvd. Rachel Springer by an experience of grace. Also recvd. Garmon's Molly by an experience of grace.

Apr. 1827 Also Meadow Creek Conf. recvd. George Garmon's Silvy by an experience of grace

Dec. 1827 Meadow Creek Conf. recvd. George Cagle's Demcy by an experience of grace

May 1828 May conf. The Church agreed for 3000 shingles for to cover the Meeting House at $6.00 for which the Church agreed to pay.

Dec. 1828 Meadow Creek Conf. After prayer conference opened. There was an obligation laid in the Church against Brother Joseph Honeycutt by Sister Elizabeth Honeycutt for seperating from each other. For which the Church considered them both disorderly. Brother Honeycutt being absent was cited to attend at our next conference.

Jan 1829 January conference met and after prayer proceeded attend to the case of Brother and Sister Honeycutt. Brother Honeycutt being present he requested the Church deliberations on the subject. After some, to lay it over until our next meeting as they would rather. The Church hoping a reconcillation to take place then and postponed.

Feb. 1829 Feb. conference after prayer procided to try the case of Brother Honeycutt he being absent the Church declared an unfellowship for him being at the end of labor withdrawd from him as disorderly. Withdrawd from Sister Honeycutt as being disorderly after dealing with her.

Aug 1829 Aug. Conference Friday Meadow Creek. There was a case laid in the Church by Brother Nathen Green and answered by Sister Rachel Kisor not a member of our Church which was denied by Brother Green. Considered and postponed until Oct conf. Next also the Church from the report of Sister Rachel Kisor Sister Polly Green was cited to attend our next conf.

Oct 1829 Oct. conf. 1829 Saturday the case of Brother Green taken under consideration and tried by the Church and Brother Green declared to be in full fellowship also Sister Green failed to attend in case of sickness laid over until our next conf.

Nov 1829 Nov. Conf. Saturday 1829 Sister Polly Green restored to full fellowship by the Church

Nov. 1825 Meadow Creek Conf. recvd. Brother Dencey Honeycutt by a letter from Bear Creek Church

Feb. 1826 Meadow Creek Conf. Recvd. sister Fanny Smith by an experience of grace

March 1826 Meadow Creek Conf. recvd. sister Sinthy Honeycutt by an experience of grace

April 1826 Meadow Creek Conf. recvd. Brother Reuben Honeycutt and Rebecca Whitley by experience Recvd. Polly Kogle and Barbary Smith by experience of grace.

July 1826 - Also July conf. recvd Elizabeth Shinn by an experience of grace. Recvd. Rachel Springer by an experience of grace. Also recvd. Garmon's Molly by an experience of grace.

Apr. 1827 Also Meadow Creek Conf. recvd. George Garmon's Sidny by an experience of grace

Dec. 1827 Meadow Creek Conf. recvd. George Cagle's Dencey by an experience of grace

May 1828 May conf. The Church agreed for 3000 shingles for to cover the Meeting House at $6.00 for which the Church agreed to pay.

Dec. 1828 Meadow Creek Conf. After prayer conference opened. There was an obligation laid in the Church against Brother Joseph Honeycutt by Sister Elizabeth Honeycutt for seperating from each other. For which the Church considered them both disorderly. Brother Honeycutt being absent was cited to attend at our next conference.

Jan 1829 January conference met and after prayer proceded attend to the case of Brother and Sister Honeycutt. Brother Honeycutt being present he requested the Church deliberations on the subject After some, to lay it over until our next meeting as they would rather. The Church Loping a reconcillation to take place. Then and postponed.

Feb. 1829 Feb. Conference after prayer proceded to try the case of Brother Honeycutt he being absent the Church declared an unfellowship for him being at the end of labor withdrawd from him as disorderly. Withdrawd from Sister Honeycutt as being disorderly after dealing with her.

Aug. 1829 Aug. Conference Friday Meadow Creek. There was a case laid in the Church by Brother Nathen Green and answered by Sister Rachel Kison not a member of our Church which was denied by Brother Green. Considered and postponed until Oct conf. Kept also the Church from the report of Sister Rachel Kison Sister Polly Green was cited to attend our next conf.

Oct 1829 Oct. conf. 1829 Saturday the case of Brother Green taken under consideration and tried by the Church and Brother Green declared to be in full fellowship also Sister Green failed to attend in case of sickness laid over until our next conf.

Nov 1829 Nov. Conf. Saturday 1829 Sister Polly Green restored to full fellowship by the Church

March 1830 Mch. Conf. Meadow Creek Church 1830. There was a Charge laid in the Church by Brother George Little against Brother Mark Kiser for trespassing against Him by accusing Him with a false accusation to one without and the other false for which the Church cited Him to attend at our next Church Meeting to deal with Him in Brotherly love and gospel order

Apr. 1830 Apr. Conf. Meadow Creek 1830. The case of Brother Mark Kiser postponed until next meeting in May Conference by Brother Kiser and consent of Church.

May 1830 May Conference. The Case of Brother Mark Kiser taken under consideration he being absent the Church withdrawd from Him as a disorderly member.

Oct 1830 Oct Conf. Saturday before the 3rd Lord's Day 1830. The church withdrawd from Brooks Beck for Her not attending Church meeting after laboring with Her and other reports.

Oct 1832 Oct Conf. Saturday before the 3rd Lords Day in 1832. Restored Sister Elesbeth Winn in full fellowship also received Brother Briant Austin, Sr. by letter.

Jan 1834 Saturday before the 3rd Lord's Day 1834. Dismist by letter Sister Rachel Springer Dismist George Little by letter & His wife. also received by experience Michael Garmon's negro woman Lucky in the Church.

Mch 1834 Appointed Brother Reuben Honeycutt Clerk and Treasury (sic)

July 1834 Ordained Brother Nathan Green in the office of a Deacon

Feb 1835 There was a charge laid in the Church by Brother J. Little against Sister Polly Green for drinking too much, the Church sent Her a citation for Her to come next meeting and give satisfaction. Also she did not appear and the Church bear with Her til March Conference.

Apr. 1835 She come and give the church satisfaction and was restored in full fellowship

July 1835 Received John Stancil in the church by request but He is to bring a letter to the Church at some time

May 1836 Received [redacted] Rachel Furr in the Church by experience of grace.

Nov. 1836 Elder George Little withdrawd pastoral Care of the Church

Dec 1836 Saturday before the 3rd Lord's Day Dec 1836. Meadow Creek Conf received Michael Garmon by Confession. Received Solomon Burris & His wife, Sally.

Apr. 1839 We appointed brethern to go and demand Her letter and give it to Church but she replied she could not be in the Church no more. So the letter was recaind by the clerk R.J. Honeycutt. Rachel Springer dismist from the Church and our fellowship in the year 1839

Dec 1839 Solomon Burris come to the Church and acknowledge that He had been

fighting and swearing at a bad rate. The Church waited with Him until Saturday Conf. in Dec. 1839 then He was received in full fellowship with them

Jan 1840 Received Hezekiah Herrin and His wife by Letter Jan. 1840

Oct 1837 Received Rody Furr in the Church

Nov. 1840 Brother Herrin said to me at the association that there would be no sacrament this year and before He left He charged me to take care that I don't partake of His evil. So the Church thought Lard of it. So they took it up. Brother Herron did not give full satisfaction. They

Dec. 1840 laid it over until Dec 1840 Conf and He failed to come and the Church withdrawd their fellowship from Him.

Feb. 1840 Sister Herron failed to fill Her place though she come and asked some questions So the Church thought that she had rather be away from them

May 1842 so they sent for Her but she failed to come then the Church withdrawd their fellowship from Her.

Aug 1842 The Church censured Sabbey, a negro woman Janey Love's negro woman for taking up unto another man so they sent for Brother R.G. Honeycutt to talk Her, she said that she did not think it any harm At the Nov. Conf. she failed to come then the Church withdrawd from Her.

Apr 1843 Then an accusation brought against Brother Reuben Honeycutt (a former Clerk) for getting drunk and telling a lie. Elder John Lambert received the pastoral care of the Church for 12 Months.

May 1843 Appointed Brother Nathan Green Clerk. Then the accusation taken up and He denied a part of the Charge which was proved against Him and He was excluded from the fellowship of the Church

Sept 1843 4th Sabbath in Sept 1843. At the communion meeting Brother Burris neglected to take a seat with the members.

Nov 1843 Saturday before the 3rd Sabbath 1843 Brother Green asked a question of the Church about it.

Dec. 1843 The reference taken up and Brother Burris not there it was laid over until our next meeting. Brother Honeycutt says in a report that the report says that He accused His sister-in-law with dishonesty.

Feb 1844 The Conference cleared Him for not setting with the Church The others laid over until next meeting.

May On Friday of the May meeting Burris cleared. On Saturday the Church agreed it might go so.

Sept 1844 Brother Burris says He is not satisfied with the Church.

Jan 1845 The Church declared an unfellowship with Nathan Green and Nancy Honeycutt

for these not Leaving to the Church.

July 1846 We the Church at Meadow Creek do appoint Hez Herren our clerk

Mch 1847 Demsey Honeycutt restored to fellowship again.

Apr 1848 Nathan Green restored to fellowship again. Brother John Stansel dismissed by letter. Brother Demo Freeman dismist.

Aug 1849 Nathan Green and wife Mary dismist by letter.

Sept 1851 Conference being opened by the Decon of Liberty Hill Brother Hez Herrin said his mind was so interrupted that he wished not to set in the conference with the Church, also he said he had not one thing in the world against one of the members it was with himself and wished the Church to wait with him to see if he could get reconsiled with himself which was granted by the Church until next meeting.

Oct 1851 Conference opened by Brother J. N. Clark. Brother Herron said he was not yet unreconciled with himself & had not one thing against one of the members but said he could not set in Conference with them & vacated his seat but requested the Church to wait with him untill next meeting. The Church granted it for to get reconciled with himself.

Nov 1851 Conference being opened by Brother J. N. Clark by the request of Hezekiah Herrin the Church in Conference took into consideration the case of Brother Herrin. Brother Herrin delivered to the Church a written Confession as he called it and the Church considered the case and labored with Brother Herrin in brotherly love to make satisfaction to the Church but Brother Herrin said that what he wrote was as good as he could do and all he could do. Brother Herrin was requested to record the matter of the Church as being Clerk which he failed to do. Delivered up the Church Book to the Church to record to suit themselves as he confessed he has done wrong in many places & in many cases but the Church requested satisfaction. The Church laboring in Brotherly Love and no satisfaction - quion. The Church declared none (sic) fellowship with him.

Meadow Creek Church 1851 in the same conference a door being opened to receive members in the Church Ferily Green come and presented a letter to the chuch which was satisfactory to the Church and was received into full fellowship.

Oct 1851 State of N.C. Stanly Oct 5, 1851. Dear friends and Brethren through a great deal of trouble and pesterment of mind about the wayward manner in which I have placed you and myself. I think I have come to a serious thought about it. Therefore I beg to be excused for not making a record of the matter for I did not know you did want it, therefore I

submit the Book to you to make it to suit your selves and also I find that every vessel has to stand up on its own bottom I therefore humbly confess that I have done wrong in many places and in many cases I therefore submit myself to your decision to act as you please with me and I hope I never shall think hard of you for it So nothing more at the present but yours respectfully.

Dec 1851 Meadow Creek Conference on Saturday before the 2nd Lords Day in December 1851 after singing and prayer by Nathaniel M. Clark conference was opened. Then examined into the health of the Church and found the Church in good health. Then the Church chose Nathaniel M. Clark to be the pastor of the Church — appointed Robert B. Bigger clerk of the Church. The rules of the Church: 1 — after singing and prayer conference to be opened; 2 — Then to invite other members of our faith and order to set in conference with us; 3 — Then to enquire into the health of the Church; 4 — Then to take up the reference if any; 5 — If any members should fail to attend more than Two Church meeting days the Church should then appoint some one to visit them to know the reason of their not attending Church meeting days; 6 — Then to open a door to receive members; 7 — Then if any other business to do then to take it up.

Sept 1853 Meadow Creek Church Sept 1853 Received Anthony Reed by experience of grace also Aron Jinkins received by experience at the same Conference.

Feb. 1854 Received a negro woman of Robert Motley by the name of Agga by experience of grace.

Aug. 1854 After singing and prayer by Nathaniel M. Clark conference opened and proceeded to business appointed brother Aron Jenkins to visit brother Jack Reed of a caller and enquire the reason of his none attendance and to sight him to our next meeting

Sept 1854 Sept Conference. The Church failed to meet

Oct 1854 Oct Conf. 1854 on Saturday before the 2nd Lords Day in October after singing and prayer by the Deacon of Liberty Hill Church Conference opened then proceeded to the business of the Church where as Brother Jack Reed failed to attend and give satisfactory the case was taken up and laid over to our next meeting.

Mar. 1855 The Church after singing and prayer by Elder Nathaniel M. Clark conference was opened then proceeded to the business of the Church the case of Brother Jack Reed was taken up and he was excluded from the

Church for his failing to attend and make satisfaction for his non-attendance

June 1856 Saturday before the 2nd Lords Day in June 1856. The Church met at Meadow Creek after singing and prayer by Elder Philip Snider Conference was opened inquired into the Health of the Church found that all was well. Then received Brother Philip Snider as a supply for one year.

Nov 1857 Saturday before the 3rd Lords Day in November 1857. The Church in order at Meadow Creek recd Brother Alfred Mc Graw by letter in the Church.

Nov 1858 Conference 1858. The Church being in order received a black girl of Brother David Kizir by experience of grace by the name of Lena.

Mar 1861 March Conference 1861. The Church being in order then the Church chose Brother Nathaniel M. Clark to be the pasture for one year.

Aug. 1861 August Conference. Received Miriam Furr by experience of grace.

May 1862 May Conference 1862 the Church being order the Church made Choice of Brother N. M. Clark for their pastor for one year. On the same day they chose Brother Alfred Mc Graw for their Deacon and chose Brother N. M. Clark and Brother Calvin Helems to ordain him at the Church meeting in July.

July 1862 Conference the Church being in order Brother N. M. Clark and Brother Helems ordained Brother Alfred Mc Graw

June 1865 The Church at Meadow Creek on the 3rd Sabbath in June 1865 opened a door to receive members. Mary Nance came forward and give in an experience of grace the Church received her and she was baptized.

June 1866 The Church at Meadow Creek in June 1866 on Saturday set in conference before the 3rd Lord's Day in June. Finding all was well opened a door to receive members. Polly Barber come forward and give in an experience of grace and was received in full fellowship.

May May conference on Saturday before the 3rd Lord's Day in May the Church at Meadow Creek set in Conference and found that all was well. Some of the members said that they would be glad to know the reason that Sister Fanny Hinson did not attend meeting. The Church appointed Sister Dolly Barber and Polly Barber to go and see her between then and the July meeting.

July On Saturday before the third Lord's Day in July sister Dolly Barber and Polly Barber went and saw Sister Hinson stated that she would attend the meeting but she failed. The Church laid it over till the August meeting

July 1870 The Church met at Meadow Creek and had preaching by Brother N. M. Clark, the Convened in Conference 1st chose Bro. N. M. Clark Mod. 2nd inquired for the Health of the Church and found all in peace. 3rd. Called for reserve business and found none. 4th opened a door to receive Member

Brother Wm. Burris and Sister Sophia Burris presented a letter and was received in full fellowship. Then dismissed in order by the moderator

Aug 1870 The Church met at Meadow Creek meeting house and had preaching by Bro. S.C. Little and N.M. Clark then convened in conference, 1st chose S.C. Little moderator and proceeded in the usual way to receive members and Ester Barbee and sister Ellen Hartsell came forward and gave in by declaration of faith and was received in full fellowship and was baptized by Bro. Clark. Dismissed in order by mod.

Oct 1870 The church met at Meadow Creek meeting house and had preaching by Bro. N.M. Clark then convened in conference. 1st chose Bro. N.M. Clark mod. and proceeded in the usual way and finding all in peace opened a dore to receive members. Bro. George Barbee come forward and gave in by a declaration of faith and was received in full fellowship and was baptised the next day. dismist in order by mod.

Dec. 1870 Met in conference on Saturday before the 3rd Lords Day in December 1870. Finding all in peace opened dore for the reception of members sister Hester Honeycutt came forward and joined by experience and was received in full fellowship and was baptised. Dismist in order.

Apr. 1871 Brother Geo. Barbee appointed Clerk by the church at Meadow Creek.

June 1871 Finding all in peace opened a dore for reception of members none came ford. dismist in order.

Mar 1872 Finding all in peace opened a dore for reception of members none came foward dismist in order.

Aug 1871 Meadow Creek church met on Saturday in conference finding all well opened a dore for rec. of members Sister Frances Barbee joined by letter received in full fellowship Dismist in order

Nov 1871 Meadow Creek Church met on Saturday set in conference opened a dore for reception of members sister Farba Oreebon was received in full fellowship dismist in order.

Apr. 1872 Finding all in peace opened a dore for reception of members none came foward dismist in order.

Aug 1872 Finding all in peace opened a dore for reception of Members none came foward dismist in order

Mar 1873 Finding all in peace opened a dore for the reception of members none came forward dismist in order.

apr. 1873 Meadow Creek church finding all in peace opened a dore for reception of members none came forward. Dismist in order.

May 1873 May Conference 1873 Meadow Creek Church met on Saturday before the 3rd Lords Day in May had preaching set in conference opened a dore for reception of members sister Linda Carter came forward and joined by experience and was received in full fellowship and was baptized dismist in order.

July 1873 Meadow Creek church met on Saturday before the 3rd Lords Day in July set in Conference opened a dore for reception of members. Mary Kiser and Josua Orsban came foward and joined by experience was received in full fellowship and was baptized dismist in order.

June 1874 Meadow Creek church met on Saturday before the 3rd Lord's Day in June set in conference opened a dore for reception of members none came forward finding all in peace dismist in order

July 1874 Meadow Creek church met on Saturday before the 3rd Lord's Day in July set in conference opened a dore for reception of members none came forward finding all in peace dismist in order.

May 1875 Meadow Creek church May conference 1875 by letter Frances Barbee dismist

July 1875 Meadow Creek Church July conference 1875 opened a dore finding all in peace.

Aug 1875 Meadow Creek Church August conference 1875 opened a dore finding all in peace.

July 1876 July Conference 1876 opened a dore finding all in peace.

Mar 1877 Meadow Creek Church March conference

1877 opened a dore finding all in peace

May 1877 Meadow Creek Church May conference 1877 opened a dore finding all in peace

Nov 1877 Meadow Creek Church November conference 1877 opened a dore finding all in peace

June 1878 Meadow Creek Church June conference 1878 opened a dore finding all in peace

July 1878 Meadow Creek Church July conference 1878 opened a dore finding all in peace. Brother N. M. Clark Mov to the church if any ofence got up he wanted them to have private labor. it was adopted.

Nov 1878 Meadow Creek Nov. 9, 1878. The members met to wit Wm. Burris, George Barbee, Hester Honeycutt, Lina Love, Linda Carter and had preaching by Elder S. C. Little then convened in conference 1st invited members from sister Churches to seats Brother G. W. Honeycutt was presen from Jones Hill and took a seat called for health of the church and found that all was not well in regard to N. M. Clark having established an adopted rule that all cases of offence should be treated with privet labor, 3rd. Called for reference found none. 4th taken up the adopted rule and dispensed with it. 5th agreed that we send for the absent sisters and appointed Brother Wm. Burris to Sister Francis Hinson and Brother George Barbee ~~Br~~ to see Brother Robert Biggers, Sister Hester Honeycutt to see Farba

Auxbaw and Sophia Little and appointed Lina Love to see Mary Barbee and sister Little (Mary) and Brother G. W. Honeycutt to see Ligin Harvel and request them all to attend our next conference and Consult Church affairs. 6th opened a door to receive members, none came. 7th dismist in order by Elder S. C. Little. George Barbee Church clerk

Mar 1879 – Mar. 18, 1879 Meadow Creek. The members met and had preaching by Elder S.C. Little then convened in Conference. 1st invited members from sister Churches to seats. 2d. Called for the Health of the Church and found all in peace. 3rd Called for reference and took up case of Sister Sophia Little and refered till next conference and appointed Brother George Barbee to cite Her to attend also took up the case of Farbe Auxbaw and excluded Her from fellowship for not consenting to what the Sosatein dun. also sister Mary Little, Francis Henson and Mary Barbee agued that we continue them in fellowship. 5th opened a door to receive members none came forward (sic) 5th dismist in order by Elder S.C. Little.

May 1879 -May 13, 1879- Meadow Creek. The members met and had preaching by Elder S.C. Little then Conference. 1st invited members from sister Churches to seats. 2nd called for Health of Church and found all in peace and called for reference and took up case of Sister Little and agued to continue her in fellowship. 4th opened a door to receive members none come. 5th dismist in order by Elder S.C. Little.

Sept 1879 Sept the 20th 1879 Meadow Creek Church the members met and had preaching by Elder S.C. Little then convened in conference. 1st invited members from sister churches and took up the case of Sister Little and excluded Her from fellowship opened a door to receive members none came dismist in order by Elder S.C. Little.

Feb 1880 Feb the 14th 1880 Meadow Creek Church. The members met and had preaching by Elder S.C. Little then Conference 1st invited members from sister Churches to seats 2nd called for the Health of the Church and found all in peace opened a door to receive members none came dismist in order by Elder S.C. Little

May 1880 May the 9th 1880 Meadow Creek church the members met and had preaching by Elder P. Snider then Conference 1st invited members from sister churches to seats 2nd called for Health of church and found all in peace opened a door for to receive members none come dismist in order by Elder P. Snider.

Aug 1881 August 1881 Meadow Creek Church met and had preaching by Brother

Ausban and Sophia Little and appointed Lina Love to see Mary Barbee and sister Little (Mary) and Brother G. W. Honeycutt to see Lizzie Harvel and request them all to attend our next conference and consult Church affairs. 6th opened a door to receive members, none came. 7th. Dismissed in order by Elder S. C. Little. George Barbee Church clerk

Mar. 1879 – Mar. 18, 1879 Meadow Creek. The members met and had preaching by Elder S.C. Little then convened in Conference. 1st invited members from sister Churches to seats. 2d. Called for the health of the Church and found all in peace. 3rd Called for reference and took up case of Sister Sophia Little and refered till next conference and appointed Brother George Barbee to cite her to attend also took up the case of Barbe Ausban and excluded her from fellowship for not concenting to what the Sosatein dun. also sister Mary Little, Francis Henson and Mary Barbee agued that we continue them in fellowship. 5th opened a door to receive members none came forward (sic) 5th dismist in order by Elder S.C. Little.

May 1879 – May 13, 1879 – Meadow Creek. The members met and had preaching by Elder S.C. Little then conference. 1st invited members from sister Churches to seats. 2nd called for Health of Church and found all in peace and called for reference and took up case of Sister Little and agued to continue her in fellowship. 4th opened a door to receive members none come. 5th dismist in order by Elder S.C. Little.

Sept 1879 Sept the 20th 1879 Meadow Creek Church the members met and had preaching by Elder S.C. Little then convened in conference. 1st invited members from sister churches and took up the case of Sister Little and excluded her from fellowship opened a door to receive members none came dismist in order by Elder S.C. Little.

Feb 1880 Feb the 14th 1880 Meadow Creek Church. The members met and had preaching by Elder S.C. Little then conference 1st invited members from sister Churches to seats 2nd called for the Health of the Church and found all in peace opened a door to receave members none came dismist in order by Elder S.C. Little

May 1880 May the 9th 1880. Meadow Creek church the members met and had preaching by Elder P. Snider then conference 1st invited members from sister churches to seats 2nd called for Health of church and found all in peace opened a door for to recive members none come dismist in order by Elder P. Snider.

Aug 1881 August 1881 – Meadow Creek Church met and had preaching by Elder

George Chaney and had coference finding all in peace opened a dore for the reception of members and Brother Franklin P. Barbee came foward and give in by experience and also Brother Alexander Whitley joined by experience and also sister Sary Furr joined by experience and also Brother T. P. Ledbetter joined by experience and also sister Mary Ledbetter joined by experience and also Charley Cagle joined by experience and was babtised by Elder George Chaney

Oct 1881 Meadow Creek Church met and had preaching by Elder S. C. Little and conference finding all in peace opened a dore for reception of members and Sister Lucy Whitley came forwards and give in by experience and also Sister Mary Herrin came and give in by experience and was recvd and on Tuesday the 18th of October was babtised by Elder George Chaney.

1802 1803 none	1804	1805	1806	1807	1808	1809	1810	1813	1814	1815	1816	1829	1830	1831	1832	1833	1834	1835	1836	1838	1844
Anthony Holland	5	5	25																		
Michael Garmon	25	50	50	25		25		25	25												
Thomas Ingram	25																				
Hilkiah Weatherford																					
Conord Hartwick																					
Wm. Weatherford																					
Ephriam Clay		25	50																		
James Little	25		50	25	25	25	25		25		35		150			25		25	25		
Thomas Maynor			45																		
Valentine Watts		10	25																		
Richard Holland	25		25																		
John Lee																					
Ebenezer March																					
Thomas Berry	25					~~25~~	25	12½	12½												
John Harkey																					
Drewry Smith			25	25																	
Uriah Smith			25																		
Stoughs Joe							25														
Demsy Honeycutt			25	25	25		25				20	50	25	25	25	25	25			12½ P	
Henry Howell						25		20													
J. Howell's Harry																					
Elisha Cheek									6¼												
Brooks Martin																					
Joseph Howell						25			25		25	100	25								
Wm. Petree									50			50	25	25	25	25	25			12½ P	
John Mates																					
Joseph Barnes																					
Row's Charles																					
James Long																					
Andrew Bird																					
Daniel Kisor									12½												
Reuben Pinion											25										
Barnard Bird																					
Mark Morgan											25										
Thos Watts																					
Mark Kisar											25	25	50								
George Long											25										
Henry Cagle																					

Put in the Church for minutes 1844

Dempsey Honeycutt 10
Reuben Honeycutt 10
Nathan Green 20
Solomon Burris 25 Dec 1836

Others that made donations in 1829 to 1844

Daniel Little
Thomas Long
Lewis Tucker
George Little
Pleasant Joe
Reuben Honeycutt
Nathan Green
Reed's Marton
Solomon Burris
George Cagle
John Stancil
Briant Austin
Jonas Hartsell
Robert Bigger

1825 Elder Geo. Little Chose Pastor Apr 1825
1843 Elder John Lambert Apr. 1842
1851 Elder Nathaniel M. Clark Dec. 1851
1861 at age of 35 May 1862 July 1870 out Oct 1870
1862 July 1878
Born 1816 Died 1898
1856 Philip Snider June 1856 May 1880
1878 Elder S.C. Little Aug. 1870 Mar 1879 Sept 1879
Feb 1880 Oct 1881
Born Jan 5, 1823 Died Nov. 2, 1908 ag 85 y 4 m. 28 d.
Elder Geo. Cheney 1881
Mar 1814 Brother Helms May 1825 Elder Jacob Helms
May 1825 James Jones May 1862 Calvin Helms

Church Clerks

Nov 1812	James Little
Mar 1834	Reuben Honeycutt
May 1843	Nathan Green
July 1846	Hezekiah Herrin
Dec 1851	Robert B. Biggers
Apr 1891	George Barber

Put in for minutes by 1835

1832	R.G. Honeycutt	.03
	Demps Honeycutt	.25
	Louis Tucker	.25
	Nathan Green	.25
	Daniel Little	.25
	Martin Reid	10
1833	Nathan Green	25
	Lewis Tucker	25
	Demsy Honeycutt	25
	James Little	25
	Briant Austin, Sr.	50
	R.G. Honeycutt	20
	Jo Pleas	20
	John Stancil	
1834	George Cagle	25
	Nathan Green	22
	Demcy Honeycutt	25
	Reuben Honeycutt	25
	Briant Austin	50
	Lewis Tucker	25
1835	Lewis Tucker	25
	Daniel Little	25
	R.G. Honeycutt	25
	Briant Austin	25
	Lewis Tucker	25
	Solomon Burris	10
	James Little	25
1836	Lewis Tucker	25
	James Little	25

1836

	Solomon Burris		10
	James Hartsell		10
	R.G. Honeycutt		50
	Nathan Green		25
1837	Lewis Tucker		25
	Nathan Green		25
	Daniel Little		20
	Solomon Burris		12½
	Demcy Honeycutt	1818-1837	12½
	James Hartsell		10
	R.G. Honeycutt		10
	R.G. Honeycutt		30
	Demcy Honeycutt		25
	Lewis Tucker		25
	Nathan Green		25
	Reids Martin		12½

Money expended for the use of the Church

To one quire of paper .25

To ~~put~~ money put in George Whitley's hands to bare his expenses to go to the Association 2.35

Oct 1808 October Conference in 1808 I put into Brother George Whitley's hands of the Church stock 5.80

To carry to the Association and if the Church is not willing for him to put anny of said stock of the Church into the Association Treasury to return same to me and also 1.50 he got of the Bear Creek arm.

Aug 1809 August conference Received back of the Church stock of Bro Whitley 3.40

Oct 1810 October conference 1810 puts into Brother Demcy Honeycutts hands as delegate to the Association 2.00

For the minutes and also to Brother Demcy expense to the Association 2.00

The money that was put in his hands to bear his expenses was returned 2.00

Oct 1811 - October conference 1811 the church agreed to send to the Association for printing the minutes 1.00

Also 1.00 to bear Brother Honeycutts expenses to the Association as a Delegate 1.00

The dollar put in Brother Honeycutts hands for expenses returned 1.00

May 1815 May Conference 1815 Paid Mikel Garmond for wine he got for the communion 1803 - 1814 .62½

Nov 1815 November 2nd Inst 1815 Put in Brother Mark Kisar's hands as a messenger to the Association to pay for our minutes. Also 1.00

put in his hands to bear his expenses in going. The dollar 1.00

put in Brother Kizar's hands to bear his expenses returned .75

August 13th twenty five cents for a quire of paper .25

May 1821 Received for Shingles

Demcy Honeycutt	.50	James Little	1.50
Lewis Tucker	.50	William Petree	1.00
Daniel Little	.50	Reuben Honeycutt (for nails)	.50
Robert Biggers	.50	Reid's Martin	.25
Nathan Green	.50	Reuben Honeycutt	.25
Mark Kisar	.50		

Money expended for the use of the Church

To one quire of paper .25

To ~~put~~ money put in George Whitley's hands to bare his expenses to go to the Association 2.35

Oct 1808 October Conference in 1808 I put into Brother George Whitley's hands of the Church stock 5.80

To carry to the Association and if the Church is not willing for him to put anny of said stock of the Church into the Association Treasury to return same to me and also 1.50 he got of the Bear Creek arm.

Aug 1809 August conference Received back of the Church stock of Bro Whitley 3.40

Oct 1810 October conference 1810 puts into Brother Demcy Honeycutts hands as delegate to the Association 2.00

For the minutes and also to Brother Demcy expense to the Association 2.00

The money that was put in his hands to bear his expenses was returned 2.00

Oct 1811 - October conference 1811 the church agreed to send to the Association for printing the minutes 1.00

Also 1.00 to bear Brother Honeycutts expenses to the Association as a Delegate 1.00

The dollar put in Brother Honeycutts hands for expenses returned 1.00

May 1815 May Conference 1815 Paid Mikel Garmond for wine he got for the communion 1803 - 1814 .62½

Nov 1815 November 2nd Inst 1815 Put in Brother Mark Kisar's hands as a messenger to the Association to pay for our minutes. Also 1.00

put in his hands to bear his expenses in going. The dollar 1.00

put in Brother Kizar's hands to bear his expenses returned .75

August 13th to twenty five cents for a quire of paper .25

May 1821 Received for Shingles

Demcy Honeycutt	.50	James Little	1.50
Lewis Tucker	.50	William Petree	1.00
Daniel Little	.50	Reuben Honeycutt (for rails)	.50
Robert Biggers	.50	Reid's Martin	.25
Nathan Green	.50	Reuben Honeycutt	.25
Mark Kisar	.50		